Gambling Recovery Ministries: A Faith Based Approach

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First Responder Conference

Helping Those with Substance Abuse or Gambling Problems in Your Faith-Based Community

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2001 ...

THE question?



Vision Statement:

The vision for Gambling Recovery Ministries (GRM) is that of <u>life-saving Christian</u> outreach to persons directly affected by compulsive gambling through specialized ministries

2013 ... WHERE ARE WE?

- Supportive Consultation with individuals
- Clergy training events
- Community outreach <u>educational meetings</u>
- Health fairs
- Counseling agency <u>staff enrichment</u>
- Local church <u>pulpit</u> presentations

more ...



2013 continued ...

- Youth groups and teen organizations (SADD)
- •Lay <u>ministry groups</u> (men's and women's groups, parent groups, Stephens Ministers, parish nurses)
- College <u>classroom</u> teaching
- Providing CEU conferences on problem gambling
- Providing workshops at other professional conferences
- •Website: www.grmumc.org

GRM provides educational materials

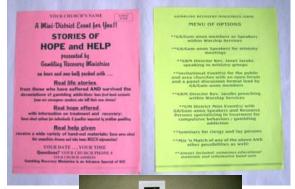
about problem gambling

- Treatment Provider info
- NCPG & State Councils' publications
- GRM news articles & specialty brochures
- Many more publications
- Videos,CDs,DVDs

FIRST...Aid Resource Guide













GRM includes materials from **GA** and **Gam-Anon**



HOWmay a faith-based ministry uniquely fulfill a role of support?

Filling a Void (from a faith-based position)

Both outreach & in-reach:

**Service to all persons

**Denominational <u>Connectional</u> structure

>> help <u>beyond</u> parish & IC

Filling A Void ... in between treatment and support groups

- ** May be viewed as "safer" in terms of anonymity (i.e., talking to a pastor)
- ** One-on-one: much like an anonymous

 Helpline Call in person or on the phone

** Provides a safe <u>testing-of-the-waters-for-help</u> kind of setting

Introducing ... a Continuum of Care

Serves as the "moving sidewalk"

TOWARD treatment and support groups

Bridging the Gap ...

when the issue of sin

AND the simplistic solution to

<u>Just stop it!</u>

is traditionally offered.

Providing spiritual support - as requested

- Prayer
- Spiritually oriented therapeutic literature
- Pastoral Counseling
- Holy Communion

Serving as an unofficial advocate

for ...

- GA / AA / NA, etc.
- Gam-Anon/Al-Anon/Narc-Anon, etc
- Treatment Providers***
- Professional Continuing Education Events, etc.

Providing professional CEU events

NOTE:

Issues of addiction in the parish (and how clergy can be more effective in handling them) can be specifically addressed as well as other issues for all professionals concerned with addiction.

Spiritual Issues in Recovery Lunch Session

- Blame
- Shame
- Guilt

Blame

 Blame may be used to deal with one's anger about gambling losses

Gambler may blame God for the losses;

therefore, why pray to the One who brought the "bad luck" ??

Shame

Prayer: the gambler may think (s)he is not worthy of being:

- a pray-or
- the object of others' prayers
- Family members can feel great shame, also.

Guilt

- Starts early, when the lying begins
- Can become obsessive (when in recovery, (s)he can't seem to apologize enough)
- If loved ones invoke guilt (or it is perceived that this is happening), chronic anger & fear can develop.

Guilt

Absolute thinking patterns can accentuate feelings of guilt.

E.g., God will *never* forgive me.

Of oneself

ALSO, is one even entitled to the forgiveness of others?

- others' forgiving of the gambler
 AND
- the gambler's forgiving others
- Present & past anger issues <u>AND</u> the need for a scapegoat can cloud the perception that forgiveness = a <u>necessary step</u> in recovery.

Children of gambler parents: have a particularly difficult time with forgiveness issues since this "invisible" addiction is less concrete and harder to understand.

God's:

When "Luck" is viewed in the light of God's favoring the gambler's successes, where do the gambler's losses fit into the picture?

God's Forgiveness

Do the losses reflect God's disfavor / punishment ... and therefore, God's not forgiving the gambler?

Issues of God's favor (love; acceptance)VS

God's wrath (punishment; abandonment)

Trust

- As lying becomes habitual and a way of life for the gambler, trusting becomes a major issue with family members, employers, and friends therefore ...
- Trusting each other, in recovery, needs to be a process instead of an automatic step.
 (a process within a process)

Concept of Hope and a New Life

When a gambler finally reaches the hopeless phase, the concept of "hope" is not real anymore.

That is why Step 1 is number 1 in the 12 Step recovery process.

"We admitted we were powerless over gambling – that our lives had become unmanageable."

Concept of Hope and a New Life

- Step 2 is quite a big step to take for a person in the *hopeless* phase.
- Somewhere between Step 1 and Step 2, the <u>ability to trust</u> even feebly <u>enters</u> the recovery process.
- "Came to believe that a Power greater than ourselves could restore us to a normal way of thinking and living."

Concept of *Hope* and a *New Life*

Step 3 evolves from a conviction that
 Step 2 has validity for him/her.

"Made a decision to turn our will and our lives over to the care of this Power of our own understanding."

Resolution of Spiritual Issues within the Recovery Process

Remember to Consider ...

Personal Influences:

- Spiritual background/upbringing:
 Gambling = morally wrong (sin) VS
 a natural activity
- Gambler & others may perceive problem gambling behavior as a sign of moral weakness AND the necessity for treatment/support groups = invalid

Therefore ...

The recognition and resolution of spiritual issues contribute

<u>significantly</u>

to the recovery process!

Discussion Question & Sharing

What kinds of things are you doing in your faith-based community to support families impacted by addictions?

